

St. David's Episcopal Church
1519 Elmwood Rd
Lansing, MI 48917

Second Sunday in Lent

March 8, 2020

St. David's will be a Christian Community where people may come and experience our love of God, our faith in Christ, and the power of the Holy Spirit working in and through us.

Holy Eucharist: Rite One

Prelude
Processional Hymn: #147

"Bourbon"

+The Word of God+

Opening Acclamation
Collect for Purity
Ten Commandments
Kyrie: S-91 (Front of Hymnal)

BCP p. 323
BCP p. 323
BCP p. 317
—Willan

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

Old Testament Lesson
Psalm 121
The Epistle Lesson
Gradual Hymn: # 440
The Holy Gospel
Sermon

Genesis 12:1-4a
BCP p. 779
Romans 4:1-5, 13-17
"Liebster Jesu"
John 3:1-17
The Rev. Dr. Carol Spangenberg

The Nicene Creed BCP p. 326
The Prayers of the People BCP p. 328
Confession of Sin BCP p. 330
The Peace BCP p. 332
Offertory: *God So Loved the World* —Aaron David Miller
Presentation of Tithes & Offerings
Presentation Hymn: #121 (*Lift Every Voice & Sing* hymnal) *"Baptized in Water"*

+The Holy Communion+

Eucharistic Prayer A BCP p. 361
Sanctus: S-114 —Willan
The Lord's Prayer (traditional) BCP p. 364
Agnus Dei: S-158 —Willan

+The Communion of the Faithful+

(All baptized people who believe in the Sacramental presence of Christ in the Eucharist are welcome to come forward to receive.)

Communion Hymns: S-164 —Schubert
691 *"Olivet"*
Post Communion Prayer BCP p. 339
Blessing
Announcements, Birthdays and Anniversary Blessings
Closing Hymn #473 *"Crucifer"*
Dismissal
Postlude

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Be thoughtful, be silent, be reverent; for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service; speak to one another.

Personal Prayers for healing are available immediately following the services today. Simply go to the north (left) end of the communion rail where the Prayer Ministers will spend time praying for your special needs and concerns.

THIS WEEK AT ST. DAVID'S

Sunday, March 8 — *Daylight Saving Time begins*

- 8:00 AM: Holy Eucharist
- 9:15 AM: "Between the Services" Bible Discussion, Room 2/5
- 10:20 AM: Sunday School
- 10:30 AM: Holy Eucharist

Monday, March 9

- 7:00 PM: Promise Keepers, Library
- 7:30 PM: Divorced, Widowed, Separated Support Group, Room 9

Tuesday, March 10

- 7:00 AM–8:00 PM: Presidential Primary Election, Great Hall
- 10:00 AM: Bible Study, Room 2/5

Wednesday, March 11

- 10:15 AM: Holy Eucharist, Delta Retirement Center
- 6:00 PM: Garden Club, Room 2/5
- 6:30 PM: Holy Eucharist followed by Potluck in Great Hall
- 7:15 PM: Lenten Program, Great Hall

Thursday, March 12

- 11:15 AM: Senior World Program, Great Hall
- 6:00 PM: Bell Choir Rehearsal
- 7:00 PM: Adult Choir Rehearsal
- 7:00 PM: Community Band Rehearsal, Great Hall

Friday, March 13

- 9:00 AM: Holy Eucharist, St. Non Chapel

Sunday, March 15

- 8:00 AM: Holy Eucharist
- 9:00 AM: Monthly Breakfast, Great Hall
- 10:20 AM: Sunday School
- 10:30 AM: Holy Eucharist
- 1:00 PM: Vestry Retreat

TODAY'S ASSISTING MINISTERS

8:00 AM

Greeters: Lar Carey, Becky Mason
Lay Readers: Patrick Lynaugh
Prayer Minister: Jerry Williams

10:30 AM

Acolytes: Lainey LeRoy, Harper LeRoy, Luke Koppin
Altar Guild: Maria Leiby, Abby Leinbach
Coffee Hour: Pike and Cronkite families
Counters: Gail Donovan, Jerry Williams
Greeters: Fran Helmick
Ushers: Bill Paff, Jason Gentry
Lay Readers: Stephanie Coté, Jeff Spitzley
Prayer Ministers: John Post, Kerry Chapin

We ask that you keep the following individuals and families in your prayers this week: Margaret and Gabby Tate-Leiby, Jessica Leigh, Fred and Christy Lovejoy, Mike and Karin Lusk.

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SENIOR WORLD PROGRAM

The next St. David's Senior World Program will be held on Thursday, March 12. All are invited to attend—young and old, men and women. Join us in the Great Hall. The program begins with lunch at 11:15 AM, followed by a short program, a few songs, and closing prayers. Please bring a dish to pass. If you have questions, please see John Post, Fr. David, or Rev. Carol.



SECOND SUNDAY IN LENT

OLD TESTAMENT LESSON: Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

PSALM: Psalm 121



I lift up my eyes | to the hills;
from where is my | help to come?
**2My help comes | from the LORD,
the maker of heav- | en and earth.**
**3The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.**
**4Behold, the keep- | er of Israel
will neither slum- | ber nor sleep;**
**5the LORD watches | over you;
the LORD is your shade at | your right hand;**
**6the sun will not strike | you by day,
nor the | moon by night.**
**7The LORD will preserve you | from all evil
and will | keep your life.**
**8The LORD will watch over your going out and your | coming in,
from this time forth for- | evermore.**

THE EPISTLE: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not

reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

THE HOLY GOSPEL: John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

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WORSHIP SCHEDULE

Wednesday Evenings in Lent (through April 1)

6:00 PM: Holy Eucharist followed by Soup 'n Bread Potluck

7:15 PM: Lenten Program

Sunday of the Passion: Palm Sunday, April 5

8:00 AM, 10:30 AM

Liturgy of the Palms and Holy Eucharist

Maundy Thursday, April 9

6:00 PM: Seder Supper followed by Stripping of the Altar

9:00 PM: Begin Vigil of Repose

Good Friday, April 10

12:00 PM: Holy Eucharist

Holy Saturday, April 11

7:00 PM: Easter Vigil, First Eucharist of Easter

Easter Day, April 12

8:00 AM, 10:30 AM: Festival Eucharist

Easter Egg hunt for the children following the 10:30 AM service

Bring a flower for the cross!